ALLEN LAND SURVEYING, P.C.

23 NORTH STATE STREET PRESTON, IDAHO 83263 (208)852-2839

BRIAN J. ALLEN. PLS

REVISIONS:	RECORDING INFORMATION
2)	RECORDING NUMBER:
3)	DATE & TIME:
DRAWING NAME: 22018-FINAL-1.DWG	RECORDED FOR: ALLEN LAND SURVEYING, P.C.
FIELD WORK BY: BJA	RECORDED BY:
OFFICE WORK BY: BJA	COUNTY: FRANKLIN
FIELD BOOK, N/A	FFF-

FINAL PLAT OF: MAPLE CREEK RANCHES, PHASE 4 LOCATED IN:

SW1/4; NW1/4; NE1/4 OF SECTION 13 TOWNSHIP 16 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

PURSUANT TO IDAHO CODE TITLE 50, CHAPTER 13, ANT IDAHO CODE TITLE 55, CHAPTER 15,

SUBDIVISION NOTES:

- SUBJIVIDION IVOLES:

 1) INTENDED USE. RESIDENTIA, SINGLE FAMILY / AGRICULTURAL

 2) CURRENT USAGE: AGRICULTURE ADJOINERS: AGC/RES

 3) TOTAL AGREAGE 68.24 AGRES

 4) AGREAGE TO BE DEDICATED AS PUBLIC STREETS: 5.88 AGRES.

 5) AGREAGE CONTAINED IN PRESERVATION PARCELS: 13.11 AG.

 6) LOTS 20, 21, 22, 23, 24, 25 ABE PRESERVATION PARCELS:

 7) SERVAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS

 6) CULINARY WATER: INDIVIDUAL WELLS

 9) STORM WATER RETENTION: ON SITE

 10) PUBLIC UTILITY AND COUNTY ROAD SLOPE EASEMENT SARE 10 FEET ALONG
 THE PUBLIC STREETS AS SHOWN HEREON ALL REASONABLE AND NECESSARY
 PUBLIC UTILITY AND ROAD SLOPE EASEMENT, REASONABLE AND NECESSARY
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 PUBLIC UTILITY AND ROAD SLOPE EASEMENT TABLE ARE SUBJECT TO
 ADDITIONAL ROAD SLOPE EASEMENT AS NECESSARY FOR THE COUNTY
 ROAD, NOT TO EXCEED THE WIDTHS (FROM ROAT OF THE YEAR)

 ROAD TO TO EXCEED THE WIDTHS (FROM ROAT OF THE YEAR)

 WITH THE PUBLIC UTILITY AND ROAD SLOPE EASEMENT TARKY LINES, ARE ALLOWED

 WITH THE PUBLIC UTILITY AND ROAD SLOPE EASEMENTS.

ROAD SLOPE EASEMENT TABLE

LOT #	EASEMENT WIDTH (FT) AS MEASURED FROM RIGHT OF WAY
- 6	20
12	24
13	24 24 20
14	20
15	20 20
17	20
18	20 20
19	20

ADDITIONAL NOTES:

- LOTS 1, 2, 12, 20, AND 21: UNDERGROUND CITY OR PRIVATE WATER LINES MAY BE ENCOUNTERED IN THESE LOTS. NO PERMANDENT STRUCTURES ARE ALLOWED WITHIN 30 FEET OF THE EXISTING CITY WATER LINE. NO PERMANDENT STRUCTURES ARE ALLOWED WITHIN 10' OF AN EMISTING CULLIMARY WATER LINE. IT IS THE LOT OWNERS RESPONSIBILITY TO PERLAY CREIFY THE LOCATION(S) OF ANY EMISTING CULLIMARY WATER LINES PRIOR TO CONSTRUCTION OF ANY PERMANDENT STRUCTURE.
- (B) LOTS 20, 21, 22, 23, 24, 25 ARE PRESERVATION PARCELS AND SHALL BE COMMONLY OWNED AS PROVIDED IN IDAHO CODE TITLE 55, CHAPTER 15.

LINE LEGEND

ROAD CENTERLINE
ROAD RIGHT OF WAY
PUBLIC UTILITY AND ROAD
SLOPE EASEMENT

NARRATIVE:

CP&FR INSTR. # 226547

THE PURPOSE OF THIS SURVEY IS CREATE MAPLE CREEK RANCHES, PHASE 4 SUBDIVISION, CONTAINING 19 RESIDENTIAL LOTS, 6 PRESERVATION PARCELS (LOTS 20–25), PUBLIC STREETS, AND PUBLIC UTILITY AND ROAD SLOPE LESABLENTS (PUE).

THE WESTERLY PORTION OF THE NORTH BOUNDARY IS THE SOUTH BOUNDARY OF MAPLE CREEK RANCHES, PHASE 1 SUBDINISION (INSTR. # 227134). THE EASTERLY PORTION OF THE NORTH BOUNDARY IS AS DEFINED ON ROS INSTR. # 250410 & BOUNDARY ASREEMENT INSTR. # 249922). THE WEST BOUNDARY IS THE EAST BOUNDARY OF MAPLE CREEK RANCHES, PHASE 2 (INSTR. # 24511), AND THE EAST BOUNDARY OF MAPLE CREEK RANCHES, PHASE 3 (INSTR. # 24511), AND IS NORTH BOUNDARY OF MAPLE CREEK RANCHES, PHASE 3 (INSTR. # 245710).

(INSTR. # 285780). THE EAST BOUNDARY IS AS DIRECTED BY THE CLIENT.

REFERENCE SURVEYS (INSTR. #'S): 250410, 289998, 227134, 246715, 246802, 285780.

ALL DOCUMENTS, REFERENCES, LINES, SYMBOLS, NOTES, DESCRIPTIONS, ANNOTATIONS, LABELS, ETC., SHOWN OR REFERENCED HEREON, ARE TO BE INCLUDED AS PART OF THIS NARRATIVE.

SURVEYOR'S CERTIFICATE

I. BRIAN J. ALLEN, DO HERBBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF DAHO, AND THAT THIS PLAT WAS DRAWN FROM A SURVEY PERFORMED UNDER MY DIRECTION AND CONTROL, AND THAT IT IS AN ACCURATE REPRESENTATION OF SALD SURVEY, AND THAT IT CONFORMS TO APPLICABLE DAHO CODES RELATING TO PLATS AND SURVEYS. I FURTHER STATE THAT IN COMPLIANCE WITH LC. 50-1331 AND 50-1333 THAT THE INTERIOR MONUMENTS WITHIN THIS SUBDIVISION (AS NOTED HERRON BY SYMBOLS) WILL BE SET PRIOR TO



